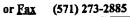
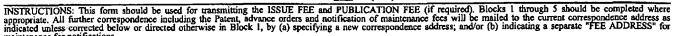
PART B - FEE(S) TRANSMITTAL

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Frank C. Nicholas CARDINAL LAW GROUP 1603 Orrington Avenue, Suite 2000 Evanston, IL 60201 NOV 2 3 20			2005	Certificate of Mailing or Transmission I hereby certify that this Fec(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below.		
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APPLICATION NO.	FILING DATE	FIRST NAMED IT		/ENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
09/820,518 03/29/2001		Hanh Kir		Le	AUS920010137US1	5436
TITLE OF INVENTION: CO	OMPUTER GENERATED	REPORT PRINTIP	NG METHOD AN	D SYSTEM		
APPLN. TYPE	SMALL ENTITY	ISSUE FEE		PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	nonprovisional NO)	\$300	\$1700	02/15/2006
EXAMINER		ART UNIT		CLASS-SUBCLASS		
WALLERSON, MARK E		2626		358-001180		
™ "Fee Address" indicat PTO/SB/47; Rev 03-02 of Number is required. 3. ASSIGNEE NAME AND PLEASE NOTE: Unless recordation as set forth in (A) NAME OF ASSIGNI International Busi Machines Corport	an assignee is identified by 37 CFR 3.11. Completion of EE ness ation	e of a Customer E PRINTED ON Tolow, no assignee of this form is NOT	HE PATENT (pr data will appear of a substitute for f) RESIDENCE: (c.	f a single firm (having a ney or agent) and the nate that a step and the nate and the nate and the printed. Int or type) In the patent. If an assiling an assignment. CITY and STATE OR O	gnee is identified below, the o	
Please check the appropriate assignee category or categories (will not be printed on the patent 4a. The following fee(s) are enclosed: 4b. Payment of Fee(s)					1	
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Alexandra, Virginia 22313-1	n is required by 37 CFR 1.3; y is governed by 35 U.S.C. Diciation form to the USPTY for reducing this burden, sh is 22313-1450. DO NOT \$450, ion Act of 1995, no persons				the public which is to file (and minutes to complete, includir comments on the amount of tit of Trademark Office, U.S. DepSS. SEND TO: Commissioner	

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